ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2015 (UNAUDITED)

| POPULATION LAST CENSUS | 66,083 | |
|----------------------------|------------------|--|
| NET VALUATION TAXABLE 2014 | 5,265,472,749.00 | |
| MUNICODE | 1700 | |

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2016 MUNICIPALITIES - FEBRUARY 10, 2016

| ANNOTATED 40 | A:5-12, A | AS AMENDI | ED, COMBINED V | VITH INF | ORMATI | NEW JERSEY STA ON REQUIRED PI OF LOCAL GOVI | RIOR TO |
|---|---|---|--|---|---|---|---|
| | Со | ounty | of | : : | Salem | , County of | Salem |
| | | SEE BACK | COVER FOR INDO NOT USE T | | | CTIONS. | |
| | | Date | | Exami | ned By: | | |
| | 1 | | | | Prelimin | ary Check | |
| | 2 | | | | Examine | ed | |
| | | | neets 31 to 34a, 49 to ter or other detailed Signature Title | analysis. | 3 to 65a are | e complete, were cor | mputed by me and |
| (This must be signe | | | Officer, Comptroller BY THE CHIEF | | | d Municipal Accoun | tant.) |
| (which I have not p exact copy of the or are correct, that no | repared) riginal on transfers er certify | [eliminate on a file with the have been may that this state | e] and information received of the governing of the governing of the governing of the government of th | equired als ng body, th gency appro | so included at all calcu opriations a | ment, (which I have pherein and that this lations, extensions a and all statements coeffrom all the books a | Statement is an nd additions ntained herein |
| December 31, 2015 to the veracity of re | Pending hereto a , comple quired in | y , of the , County of nd made a pa tely in compl formation inc | rt hereof are true sta | A:5-12, as d prior to c | amended. ertification | al condition of the L I also give complete by the Director of I | assurances as |
| | Signatu | re | | | | | |
| | Title | | Chief Financial Of | | 20070 | | |
| | Address | | 94 Market Street, S | salem, NJ (| 08079 | | |
| | Phone I Fax Nu | | 856-935-7510 | | | | |
| | Email | 111001 | katie.coleman@salem | countrai co | ur | | |
| | Linan | | | countying.go | <u>-</u> | | |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

| accompanying An | nual Financi | | l statements and analyses included in the ooks of account and records made |
|--|--|--|--|
| Officer in connect | 0 an vision of Loca ion with the | al Government Services | ofas agreed-upon procedures thereon as prom- , solely to assist the Chief Financial ancial Statement for the year then |
| accordance with g the post-closing tr agreed-upon proc matters) [eliminat Financial Stateme quirements of the Government Servi of the financial sta matters might hav body and the Division | generally accordial balances, edures, (excessed one) came on the year of New ices. Had I patements in a gree come to my sion. This A by the Division | epted auditing standard related statements and ept for circumstances as to my attention that cau ar ended y Jersey, Department of performed additional praccordance with generally attention that would hannual Financial Statement and does not extend to | an examination of accounts made in s, I do not express an opinion on any of analyses. In connection with the set forth below, no matters) or (no sed me to believe that the Annual is not in substantial compliance with the re-Community Affairs, Division of Local ocedures or had I made an examination by accepted auditing standards, other ave been reported to the governing ent relates only to the accounts and the financial statements of the munici- |
| Listing of agreed- which the Director | | • | or matters coming to my attention of |
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| | | | (Registered Municipal Accountant) |
| | | | (Firm Name) |
| | | | (Address) |
| | | | (Address) |
| Cartified by ma | | | (Phone Number) |
| Certified by me This | _day of | , 2014 | (Email) |
| | | | (Fax Number) |

UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

| The undersigned certifies that the municipality has compiled with the regula- |
|--|
| tions governing revenues generated by uniform construction code fees and |
| expenditures for construction code operations for fiscal year 2014 as required |
| under N.J.A.C. 5:23-4.17. |
| |
| Printed Name: |
| Signature: |
| Certificate #: |
| Date: |
| |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%
- All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations;
- 3. The tax collection rate **exceeded 90%**

The undersigned certifies that

Date:

- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was **no operating deficit** for the previous fiscal year.
- 7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.

this municipality has complied in full in meeting ALL

9. The current year budget does **not** contain a levy or appropriation "CAP" referendum.

of the above criteria in determining its qualification for local examination of its Budget

10. The municipality will not apply for Transitional Aid for 2016.

in accordance with N.J.A.C. 5:30-7.5.

Municipality:

Chief Financial Officer:

Signature:

Certificate #:

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

| The undersigned certifies that | this municipality does not meet Item(s)# | of the criteri |
|-------------------------------------|--|--------------------|
| above and therefore does not qualif | y for local examination of its Bu | dget in accordance |
| with N.J.A.C. 5:30-7.5. | | |
| Municipality: | | |
| Chief Financial Officer: | | |
| Signature: | | |
| Certificate #: | | |
| Date: | | |

| 21 (001147 | | | |
|---|---|--------------------------|--|
| 21-6001147 Fed I.D. # | | | |
| | | | |
| N/A | | | |
| Municipality | | | |
| Salem | | | |
| County | | | |
| | | | |
| Do | port of Federal and St | ata Financial Assis | tanaa |
| Re | Expenditure | | tance |
| | | | |
| | Fiscal Year Ending: | 12/31/2015 | |
| | (1) | (2) | (3) |
| | | (2) | (5) |
| | Federal Programs Expended | State | Other Federal |
| | (administered by | Programs | Programs |
| | the State) | Expended | Expended |
| TOTAL | \$ 4,050,090.32 | \$10,231,295.31_ | \$ |
| | | | N TO 64 64 |
| | Type of Audit required | d by OMB A-133 and C | OMB 04-04: |
| | Yes Sing | gle Audit | |
| | <u>No</u> Prog | gram Specific Audit | |
| | | | Performed in Accordance |
| | Wıtl | h Government Auditing | g Standards (Yellow Book) |
| | | | |
| Note: All local government | | | |
| report the total amount of fe | | | ar and the type of audit estingle audit threshold has been |
| increased to \$500,000 begin | ning with fiscal year ending | | |
| n Section 205 of OMB A-1 | 33. | | |
| | | | ectly from state governments. |
| Federal pass-through funds (CFDA) number reported in | | | tic Assistance |
| • | | | government or indirectly from |
| (2) Report expenditure pass-through entities. Exclusive no compliance require | ide state aid (I.e., CMPTF | | government or indirectly from ax, etc.) since there |
| (3) Report expenditure indirectly from entities other | es from federal programs rec than state governments. | ceived directly from the | e federal government or |
| | | | |
| Signature Of Chief | Financial Officer | _ | Date |
| Signature of Ciner | S | heet 1d | Duit |

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the docu-

| ment. | | | |
|--------------------------------------|------------------------------|---|--------|
| CERTIFICATION | | | |
| I hereby certify that the | ere was no "utility fund" or | n the books of account and there was no | |
| utility owned and operated by the | County | of Salem | , |
| County of Salem | during the year 2015 and | that sheets 40 to 68 are unnec- | |
| essary. | | | |
| I have therefore remove | ed from this statement the | sheets pertaining only to utilities | |
| | | Name | |
| | | Title Chief Financial Officer | |
| (This must be signed by the Ch | ief Financial Officer, Com | nptroller, Auditor or Registered Munici- | |
| pal Accountant.) | | | |
| NOTE: | | | |
| When removing the uti | lity sheets, please be sure | to refasten the "index" sheet (the last sheet | |
| in the statement) in order to provid | le a protective cover sheet | to the back of the document. | |
| | | | |
| MUNICIPAL CEPTIES | CATION OF TAVAL | DI E DDADEDTY AS AS ACTADED 1 | 2015 |
| MUNICIPAL CERTIFI | CATION OF TAXAL | BLE PROPERTY AS OF OCTOBER 1, | , 2015 |
| Certification is hereby | made that the Net Valuation | on Taxable of property liable to taxation for | |
| the tax year 2016 and filed with th | e County Board of Taxatio | on on January 10, 2016 in accordance | |
| with the requirement of N.J.S.A. 5 | 4:4-35, was in the amount | of \$ | |
| | | | |

Sheet 2

SIGNATURE OF TAX ASSESSOR

MUNICIPALITY

COUNTY

POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2015

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| | | 1 | <u> </u> |
|---|--------|---------------|----------|
| Title of Account | | Debit | Credit |
| Cash | | 6,751,749.44 | |
| Due from State of NJ - Special Election Reimbursement | | 1,257.00 | |
| | | | |
| Receivables with Full Reserves: | | | |
| Taxes Receivables (Added/Omitted) | | 83,952.30 | |
| Due from Grant Fund | | 1,011,592.26 | |
| Revenue Accounts Receivable | | 8,268,094.43 | |
| Due from Trust Fund | | 111,084.72 | |
| Mortgages Receivable | | 537,969.33 | |
| Subtotal | | 10,012,693.04 | |
| | | | |
| Deferred Charges: | | | |
| Emergency Authorizations | | 68,674.11 | |
| Overexpenditure of Appropriation Reserve | | 214,893.51 | |
| Overexpenditure of Current Appropriation | | 671,580.55 | |
| Subtotal | | 955,148.17 | |
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| | | | |
| | Totals | 17,720,847.65 | |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2015

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|--|---------------------|---------------|
| Totals from Sheet 3 | 17,720,847.65 | |
| Cash Liabilities: | | |
| Appropriation Reserves | | 755,110.58 |
| Encumbrances Payable | | 1,201,886.83 |
| Accounts Payable | | 5,587.95 |
| Reserve for Reconstruction of Various County Roads | | 375,360.48 |
| Reserve for Payments of Debt | | 96,902.82 |
| Reserve for Payment of Debt - 2011 Storms | | 354,529.07 |
| Reserve for Special Emergency - Hurricane Sandy | | 33,160.38 |
| Reserve for JACC/CAP | | 7,220.00 |
| Reserve for OOA Transportation Program | | 3,748.11 |
| Due to Capital Fund | | |
| Due to Open Space Trust | | 75,133.27 |
| Subtotal | | 2,908,639.49 |
| | | |
| | | |
| | | |
| Reserve for Receivables | | 10,012,693.04 |
| Fund Balance | | 4,799,515.12 |
| | | |
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| | | |
| | | |
| T | otals 17,720,847.65 | 17,720,847.65 |

POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts #1 and #2* AS AT DECEMBER 31, 2015

| | 1 | 1 |
|------------------|-------|--------|
| Title of Account | Debit | Credit |
| N/A | | |
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^{*} To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|---|--------------------|---------------|
| Federal and State Grants Receivable | 27,825,889.54 | |
| Grant Encumbrances Payable | | 4,629,258.16 |
| Appropriated Reserve for Federal and State Grants | | 22,036,893.01 |
| Unappropriated Reserve for Federal and State Grants | | 148,146.11 |
| Due to Current | | 1,011,592.26 |
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| | | |
| То | tals 27,825,889.54 | 27,825,889.54 |

POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated)
AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|---------------------------------------|--------------|--------------|
| Title of Account | Deoit | Credit |
| Trust Fund Other | | |
| Cash | 2,369,982.09 | |
| Mortgages Receivable | - | |
| AVA Receivable | 10,231.48 | |
| | | |
| Reserve for: | | |
| 911 | | - |
| Accumulated Absences | | 261,751.08 |
| B.F. Goodrich | | 16,442.02 |
| Bid Specs | | - |
| Commodities Resale Program | | 16,381.91 |
| County Auction | | 3,552.92 |
| County Clerk | | 269,578.98 |
| Engineering Escrow | | 21,851.75 |
| Environmental Enforcement | | 329,686.21 |
| Hospitalization | | 13,499.16 |
| Housing Revitalization | | 72,108.57 |
| Motor Vehicle Fines | | 136,233.04 |
| Net Payroll | | - |
| Parvin Bequest | | 54,775.80 |
| Payroll Agency | | 284,084.34 |
| Performance Bond - J Dare Development | | 13,090.00 |
| Performance Bond - Woods Laurel Hills | | 3,375.00 |
| AMA | | 7,054.46 |
| ALETA | | 6,366.54 |
| CLETA | | 49,073.74 |
| FLETA | | 56,899.04 |
| MEA | | 45,690.36 |
| SATA | | 68,266.72 |
| | | |
| Subtotal | 2,380,213.57 | 1,729,761.64 |

POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated)
AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|---------------------------|--------------|--------------|
| Trust Fund Other (Cont'd) | | |
| Total from 6 | 2,380,213.57 | 1,729,761.64 |
| | | |
| Reserve for: | | |
| Revolving Loan | | - |
| Road Opening Deposits | | 14,129.44 |
| SCAPG - Nutrition Program | | 164,343.33 |
| SCAPG - Parvin | | 48,505.59 |
| Self Insurance | | 1,444.28 |
| Sheriff's Trust | | 31,432.22 |
| Surrogate Fees | | 63,547.37 |
| Tax Appeals Filing Fees | | 39,042.61 |
| Unemployment Claims | | 43.80 |
| Weights and Measures | | 98,252.15 |
| Worker's Compensation | | 78,094.35 |
| Veterans Donations | | 425.00 |
| Due to Current Fund | | 111,191.79 |
| Due to Capital Fund | | |
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| | | |
| Totals | 2,380,213.57 | 2,380,213.57 |

POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated)
AS AT DECEMBER 31, 2015

| Title of Account | | Debit | | | | | |
|---------------------------------|-----------|--------------|-----------------|--|--|--|--|
| Municipal Open Space Trust Fund | | | | | | | |
| Cash | \$ | 4,043,104.33 | | | | | |
| Investments - US Treasury Bonds | \$ | 497,650.76 | | | | | |
| Taxes Receivable | | 1,770.88 | | | | | |
| Due from Current Fund | | 75,133.27 | | | | | |
| Reserve for Future Use | | | 4,617,659.24 | | | | |
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| _ | | | | | | | |
| | Totals \$ | 4,617,659.24 | \$ 4,617,659.24 | | | | |

MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

NOT APPLICABLE

| Municipal Public Defender Expended Prior | Year 2014: | | (1) | \$ |
|--|--|-----------------------------------|--------------------|-------------------------------------|
| | | | (2) | x 25% |
| Municipal Public Defender Trust Cash Bala | ance December 31, 2015: | | (3) | \$ |
| Note: If the amount of money in a dedicat the amount which the municipality expend defender, the amount in excess of the amo Review Collection Fund administered by the | ed during the prior year provi ount expended shall be forwa | ding the service arded to the Cri | es of a minal D | municipal public Disposition and |
| Amount in excess of the amount expended | 13 - (1 +2) = | | | \$ |
| with the regulations governin Municipal Pu | The undersigned certifies th blic Defender as require | | | |
| | Chief Financial Officer: | | | |
| | Signature: | | | |
| | Certificate #: | | | |
| | Date: | | | |

Schedule of Trust Fund Reserves

| | <u>Purpose</u> | Amount Dec. 31, 2014 per Audit Report | Receipts | Disbursements | Balance as at Dec. 31, 2015 |
|-----|-------------------------|--|---------------|---------------|-----------------------------------|
| 1. | 911 \$ | 262.45 | | 262.45 | |
| 2. | Accumulated Absence 7 | 400,837.61 | 506.59 | 139,593.12 | 261,751.08 |
| 3. | B.F. Goodrich | 16,417.42 | 26.69 | 2.09 | 16,442.02 |
| 4. | Bid Specs | | | | |
| 5. | Commodities Resale Prog | 100,633.52 | 207,018.30 | 291,269.91 | 16,381.91 |
| 6. | County Auction | 30,685.86 | 7,155.61 | 34,288.55 | 3,552.92 |
| 7. | County Clerk | 273,573.03 | 36,837.94 | 40,831.99 | 269,578.98 |
| 8. | Document Preservation l | Fees | 259,558.50 | 259,558.50 | |
| 9. | Engineering Escrow | 20,851.75 | 1,000.00 | | 21,851.75 |
| 10. | Environmental Enforcer | 582,394.89 | 97,523.35 | 350,232.03 | 329,686.21 |
| 11. | Hospitalization | 57,569.46 | 2,799,868.91 | 2,843,939.21 | 13,499.16 |
| 12. | Housing Revitalization | 73,850.00 | 108.57 | 1,850.00 | 72,108.57 |
| 13. | Motor Vehicle Fines | 33,819.18 | 256,795.22 | 154,381.36 | 136,233.04 |
| 14. | Net Payroll Account | 95,869.93 | 17,340,369.15 | 17,436,239.08 | |
| 15. | Parvin Bequest | 49,420.75 | 5,355.05 | | 54,775.80 |
| 16. | Payroll Agency | 290,689.43 | 20,055,228.08 | 20,061,833.17 | 284,084.34 |
| 17. | Performance Bond - J D | 13,090.00 | | | 13,090.00 |
| 18. | Performance Bond - Wo | 3,375.00 | | | 3,375.00 |
| 19. | Prosecutor's Office: | | | | |
| 20. | Asset Maintenance A | 7,823.05 | 119.41 | 888.00 | 7,054.46 |
| 21. | Auto Law Enforceme | 6,193.75 | 172.79 | | 6,366.54 |
| 22. | County Law Enforce | 73,313.08 | 29,858.37 | 54,097.71 | 49,073.74 |
| 23. | Federal County Law | 91,432.63 | 114.90 | 34,648.49 | 56,899.04 |
| 24. | Municipal Law Enfo | 43,584.66 | 14,565.97 | 12,460.27 | 45,690.36 |
| 25. | Seized Assets Trust 1 | 77,484.32 | 21,882.41 | 31,100.01 | 68,266.72 |
| 26. | Realty Transfer Fees | | 641,690.00 | 641,690.00 | |
| 27. | Revolving Loan | 1,037,822.37 | 211,567.95 | 1,249,390.32 | |
| 28. | Road Opening Deposits | 12,329.44 | 1,800.00 | | 14,129.44 |
| 29. | SCAPG - Nutrition Prog | 130,300.18 | 36,994.60 | 2,951.45 | 164,343.33 |
| 30. | SCAPG - Parvin | 46,207.27 | 6,878.81 | 4,580.49 | 48,505.59 |
| 31. | Self Insurance | 0.09 | 10,851.40 | 9,407.21 | 1,444.28 |

| 32. | Sheriff's Trust | 50,376.62 | 6,206.91 | 25,151.31 | _ | 31,432.22 |
|-----|-------------------------|--------------|---------------|---------------|----|--------------|
| 33. | Surrogate Fees | 45,456.43 | 18,090.94 | | _ | 63,547.37 |
| 34. | Tax Appeals Filing Fees | 39,409.05 | 9,808.20 | 10,174.64 | | 39,042.61 |
| 35. | Unemployment Claims | 43.68 | 45,415.59 | 45,415.47 | _ | 43.80 |
| 36. | Veterans Donations | | 425.00 | | | 425.00 |
| 37. | Weights & Measures | 84,868.41 | 14,683.69 | 1,299.95 | | 98,252.15 |
| 38. | Worker's Compensation | 113,267.33 | 268,029.34 | 303,202.32 | | 78,094.35 |
| | Totals: \$ | 3,903,252.64 | 42,406,508.24 | 44,040,739.10 | \$ | 2,269,021.78 |

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ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | | | Less Assets "Unfinanced" | Trust Surplus | Other Liabilities | | | Assessment Bond Anticipation Note Issues: | | | NOT APPLICABLE | Assessment Serial Bond Issues: | and Investments are Pledged | Title of Liability to which Cash | |
|---|--|--|--------------------------|---------------|-------------------|--|--|---|--|---|----------------|--------------------------------|-----------------------------|----------------------------------|----------|
| | | | XXXXX | | | | | XXXXX | | | | XXXXX | Dec. 31, 2014 | Balance | Audit |
| L | | | X | | | | | X | | | | XX | | | 1 |
| | | | XXXXX | | | | | XXXXX | | | | XXXXX | and Liens | Assessments | |
| | | | X | | | | | XX | | | | XX | | S | |
| | | | XXXXX | | | | | XXXXX | | | | XXXXX | Budget | Current | R |
| | | | XX | | | | | XX | | | | XX | | | ECE |
| | | | XXXXX | | | | | XXXXX | | | | XXXXX | | | RECEIPTS |
| | | | XX | | | | | XX | | | | XX | | | |
| | | | XXXXX | | | | | XXXXX | | | | XXXXX | | | |
| | | | XX | | | | | XX | | | | XX | | | |
| | | | XXXXX | | | | | XXXXX | | | | XXXXX | | | |
| | | | XX | | | | | XX | | | | XX | | | |
| | | | XXXXX | | | | | XXXXX | | | | XXXXX | | Disbursements | |
| | | | XX | | | | | XX | | | | XX | | ıts | |
| | | | XXXXX | | | | | XXXXX | | | | XXXXX | Dec. 31, 2015 | Balance | |
| | | | XX | | | | | XX | | _ | | XX | 1.5 | | |

POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2015

| Title of Account | Debit | | Credit | | | | |
|---|---------------|----|---------------|----|--|--|--|
| Est. Proceeds Bonds and Notes Authorized | 5,499,364.00 | | XXXXXXXX | XX | | | |
| Bonds and Notes Authorized but Not Issued | XXXXXXXX | XX | 5,499,364.00 | | | | |
| Cash | 3,270,333.47 | X | | | | | |
| Deferred Charges: | | | | | | | |
| Funded | 31,249,000.00 | X | | | | | |
| Unfunded | 13,774,364.00 | | | | | | |
| Dam Restoration Loan Receivable | 1,300,000.00 | X | | | | | |
| Due from Trust Fund | | х | | | | | |
| Due from Current Fund | | X | | | | | |
| | | | | | | | |
| Overdraft of Bond Funds Held by Trustee | | | | X | | | |
| Contracts Payable | | | 1,805,590.56 | X | | | |
| Reserve for Payment of Debt | | | | | | | |
| General Capital Bonds | | | 29,949,000.00 | | | | |
| Bond Anticipation Notes | | | 8,275,000.00 | X | | | |
| Loans Payable | | | 1,300,000.00 | X | | | |
| Improvement Authorizations - Funded | | | 4,601,826.30 | | | | |
| Improvement Authorizations - Unfunded | | | 3,603,814.45 | X | | | |
| Accrued Interest on Bond Sale | | | 19,567.15 | X | | | |
| Capital Improvement Fund | | | 3,936.73 | X | | | |
| General Capital Fund | | | 34,962.28 | X | | | |
| | | | | | | | |
| | | | | | | | |
| Totals | 55,093,061.47 | | 55,093,061.47 | | | | |

CASH RECONCILIATION DECEMBER 31, 2015

| | C | ash | Less Checks | Cash Book | | | |
|---------------------|------------|---------------|--------------|---------------|--|--|--|
| | *On Hand | On Deposit | Outstanding | Balance | | | |
| Current | 269,095.28 | 7,388,469.25 | 905,815.09 | 6,751,749.44 | | | |
| Trust - Assessment | | | | | | | |
| Trust - Open Space | | 4,043,104.33 | | 4,043,104.33 | | | |
| Trust - Other | | 2,638,165.24 | 268,183.15 | 2,369,982.09 | | | |
| Capital - General | | 3,543,947.22 | 273,613.75 | 3,270,333.47 | | | |
| Water - Operating | | | | | | | |
| Water - Capital | | | | | | | |
| Utility | | | | | | | |
| Assessment Trust | | | | | | | |
| Public Assistance** | | | | | | | |
| Garbage District | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| Total | 269,095.28 | 17,613,686.04 | 1,447,611.99 | 16,435,169.33 | | | |

^{* -} Include Deposits In Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2015.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2015.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | T | Title: | |
|------------|---|--------|--|
| | | | |

^{** -} Be sure to include a Public Assistance reconciliation and trial balance if the municipality maintains such a bank account

CASH RECONCILIATION DECEMBER 31, 2015 (cont'd. LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| ulton Bank | |
|------------------------|---------------|
| Current | 7,388,469.25 |
| Capital | 3,543,947.22 |
| Municipal Open Space | 4,043,104.33 |
| Trust: | |
| Custodian | 743,203.71 |
| Accumulated Adsences | 272,388.61 |
| Agency | 386,198.33 |
| ALETA | 6,366.54 |
| AMA | 7,054.46 |
| B.F. Good Rich | 16,442.05 |
| CLETA | 49,073.74 |
| Clerk | 269,578.98 |
| FLETA | 56,899.04 |
| Hospitalization | 13,499.16 |
| Housing Revitalization | 72,108.57 |
| MLETA | 50,236.86 |
| Parvin Trust | 54,775.80 |
| Payroll | 259,831.90 |
| Rural Business | - |
| Worker's Compensation | 78,094.35 |
| SATA | 68,266.72 |
| Self Insurance | 1,444.28 |
| Sheriff's | 31,432.22 |
| Surrogate | 63,547.37 |
| Tax Appeal | 39,283.61 |
| Unemployment Comp. | 43.80 |
| Weights and Measure | 98,395.14 |
| | |
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| | |
| | 17,613,686.04 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| | Totals | | | | | | 0 | Sheet 1 | | | SEE SCHEDULE ATTACHED | Grant |
|-----------|--------|--|--|--|--|--|---|---------|--|--|-----------------------|------------------------------------|
| | | | | | | | | | | | | Balance Jan. 1, 2015 |
| | | | | | | | | | | | | 2015 Budget Revenue Realized |
| Street 10 | | | | | | | | | | | | Received |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | Balance Dec. 31, 2015 |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | | ı | 1 | 1 . | 1 . | 1 | ı | Sheet 11 | ı | | | | 1 | |
|----------|------|-------|---|-----|-----|---|---|----------|---|------|--|-----------------------|------------------------------|---|
| | | | | | | | | | | | | SEE SCHEDULE ATTACHED | Grant | |
| | | | | | | | | | | | | | Jan. 1, 2015 | Balance |
| | | | | | | | | | | | | | Budget | Transfer Budget / |
| | | | | | | | | | | | | | Appropriation By 40A:4-87 | Transferred from 2015 Budget Appropriations |
| Sheet 11 | | | | | | | | | | | | | 1 | |
| = | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Expended |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Dec. 31, 2015 | Balance |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| SEE SCHEDULE ATTACHED In 1, 2015 Balance | | | _ | _ | _ | _ | Sheet 11a | _ | | | _ | | a | |
|--|-----|--------|---|---|---|---|-----------|---|--|--|---|-----------------------|-------------------------|------------------------------|
| Budget Appropriation Budget Mapropriation By 40A-4.87 By | | Totals | | | | | | | | | | SEE SCHEDULE ATTACHED | Grant | |
| Budget Appropriation Budget Mapropriation By 40A-4.87 By | | | | | | | | | | | | | Jan. 1, 2015 | Balance |
| Expended Expended | | | | | | | | | | | | | | |
| Expended Expended | | | | | | | | | | | | | Budget | Transfer Budget . |
| Expended Expended | 2 | | | | | | | | | | | | Appropriat By 40A:4- | red from 2015 Appropriations |
| Expended | 110 | | | | | | | | | | | | ion 87 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Balance Dec. 31, 2015 | | | | | | | | | | | | | | Expended |
| Balance Dec. 31, 2015 | | | | | | | | | | | | | | |
| Balance Dec. 31, 2015 | | | | | | | | | | | | | | |
| Balance Dec. 31, 2015 | | | | | | | | | | | | | | |
| Balance Dec. 31, 2015 | | | | | | | | | | | | | | |
| Balance Dec. 31, 2015 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Dec. 31, 2015 | Balance |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | | | | | | | _ = = = = = = = = = = = = = = = = = = = |
|---------------|--|----------|----------|---|--------------------------|--------------|---|
| 148 146 11 | | ı | 5 069 50 | | | 143 076 61 | Totals |
| | | | | | | | |
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| | | | | | | | |
| 1 | | | | | | 1 | |
| 5,069.50 | | | 5,069.50 | | | 1 | OOA Contract Adjustments |
| 23,000.00 | | | | | | 23,000.00 | EMPG |
| 50,000.00 | | | | | | 50,000.00 | EMAA |
| 27,572.81 | | | | | | 27,572.81 | Farmland Preservation Program |
| 32,639.40 | | | | | | 32,639.40 | Subregional Transportation Planning Progran |
| 9,864.40 | | | | | | 9,864.40 | Transportation Program |
| | | | | | | | Senior Citizen and Disabled Resident |
| Dec. 31, 2015 | | | | Appropriation By 40A:4-87 | Budget | Jan. 1, 2015 | Grant |
| Balance | | Expended | Received | Transferred from 2015 Budget Appropriations | Transferred Budget Ap | Balance | |
| | | | | | | | |

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | | Credit | |
|---|-----------------|----------|----|----------|----|
| Balance January 1, 2015 | | XXXXXXXX | XX | XXXXXXX | XX |
| School Tax Payable # | 85001-00 | xxxxxxx | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85002-00 | xxxxxxx | XX | | |
| Levy School Year July 1, 2015 - June 30, 2016 | | XXXXXXX | XX | | |
| Levy Calendar Year 2015 | | XXXXXXXX | XX | | |
| Paid | | | | XXXXXXX | XX |
| Balance December 31, 2015 | | XXXXXXXX | XX | XXXXXXX | XX |
| School Tax Payable # | 85003-00 | | | XXXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85004-00 | | | XXXXXXXX | XX |
| * Not including Type 1 school debt service, emergency authorizations-school | ls, transfer to | | | | |

Board of Education for use of local schools

MUNICIPAL OPEN SPACE TAX

| | | Debit | | Credit | |
|---------------------------|----------|----------|----|----------|----|
| Balance January 1, 2015 | 85045-00 | XXXXXXXX | XX | | |
| 2015 Levy | 85105-00 | XXXXXXXX | XX | | |
| Interest Earned | | XXXXXXXX | XX | | |
| Expenditures | | | | XXXXXXXX | XX |
| Balance December 31, 2015 | 85046-00 | | | xxxxxxxx | XX |

[#] Must include unpaid requisitions

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| Balance January 1, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85031-00 | XXXXXXXX | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85032-00 | XXXXXXXX | XX | | |
| Levy School Year July 1, 2015 - June 30, 2016 | | xxxxxxx | XX | | |
| Levy Calendar Year 2015 | | XXXXXXXX | XX | | |
| Paid | | | | XXXXXXXX | XX |
| Balance December 31, 2015 | | XXXXXXXX | XX | XXXXXXX | XX |
| School Tax Payable # | 85033-00 | | | XXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85034-00 | | | XXXXXXXX | XX |
| # Must include unpaid requisitions | | | | | |

REGIONAL HIGH SCHOOL TAX

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| Balance January 1, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85041-00 | XXXXXXXX | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85042-00 | XXXXXXXX | XX | | |
| Levy School Year July 1, 2015 - June 30, 2016 | | XXXXXXXX | XX | | |
| Levy Calendar Year 2015 | | XXXXXXXX | XX | | |
| Paid | | | | XXXXXXX | XX |
| Balance December 31, 2015 | | XXXXXXXX | XX | XXXXXXX | XX |
| School Tax Payable # | 85043-00 | | | XXXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85044-00 | | | XXXXXXXX | XX |
| # Must include unpaid requisitions | | | | | |

COUNTY TAXES PAYABLE

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| Balance January 1, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| County Taxes | 80003-01 | XXXXXXX | XX | | |
| Due County for Added and Omitted Taxes | 80003-02 | XXXXXXXX | XX | | |
| 2015 Levy: | | XXXXXXXX | XX | xxxxxxxx | XX |
| General County | 80003-03 | XXXXXXX | XX | | |
| County Library | 80003-04 | XXXXXXXX | XX | | |
| County Health | | XXXXXXXX | XX | | |
| County Open Space Preservation | | XXXXXXXX | XX | | |
| Due County for Added and Omitted Taxes | 80003-05 | XXXXXXX | XX | | |
| Paid | | | | XXXXXXXX | XX |
| Balance December 31, 2015 | | xxxxxxxx | XX | xxxxxxx | XX |
| County Taxes | | | | XXXXXXXX | XX |
| Due County for Added and Omitted Taxes | | | | xxxxxxx | XX |
| | | | | | |

SPECIAL DISTRICT TAXES

| | | | Debit | | Credit | |
|----------------------------------|-------------------------|---------------|----------|----|----------|----|
| Balance January 1, 2015 | | 80003-06 | XXXXXXXX | XX | | |
| 2015 Levy: (List Each Type of Di | strict Tax Separately - | see Footnote) | XXXXXXXX | XX | XXXXXXXX | XX |
| Fire - | 81108-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| Sewer - | 81111-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| Water - | 81112-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| Garbage - | 81109-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| Open Space - | 81105-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| | | | XXXXXXXX | XX | xxxxxxxx | XX |
| | | | XXXXXXXX | XX | XXXXXXXX | XX |
| Total 2015 Levy | | 80003-07 | XXXXXXXX | XX | | |
| Paid | | 80003-08 | | | XXXXXXXX | XX |
| Balance December 31, 2015 | | 80003-09 | | | | |
| | | | | | | |

Footnote: Please state the number of districts in each instance

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| | | 1 | | 1 | |
|---|----------------------|-----------|----------|---------------|-----|
| | | Debit | | Credit | |
| Balance January 1, 2015 | 80004-01 | xxxxxxx | XX | | |
| State Library Aid Received in 2015 | 80004-02 | xxxxxxx | XX | | |
| Expended | 80004-09 | | | XXXXXXXX | XX |
| Balance December 31, 2015 | 80004-10 | | | | |
| RESERVE FOR EXPENSE OF PARTICIPA | TION IN FREE COUNT | Y LIBRARY | Y WI | TH STATE A | AID |
| Balance January 1, 2015 | 80004-03 | XXXXXXXX | XX | | |
| State Library Aid Received in 2015 | 80004-04 | XXXXXXXX | XX | | |
| Expended | 80004-11 | | | XXXXXXXX | XX |
| Balance December 31, 2015 | 80004-12 | | | | |
| Balance January 1, 2015 | ADING ROOM WITH S | XXXXXXXX | | S.A. 40:54-35 | •) |
| Balance January 1, 2015 State Library Aid Received in 2015 | 80004-05 80004-06 | xxxxxxxx | | | |
| | | | | | |
| Expended | 80004-13 | | | xxxxxxxx | XX |
| Balance December 31, 2015 | 80004-14 | | | | |
| RESERVE FOR LIBRARY | SERVICES WITH FED | ERAL AID | <u> </u> | | |
| Balance January 1, 2015 | 80004-07 | XXXXXXXX | XX | | |
| State Library Aid Received in 2015 | 80004-08 | XXXXXXX | XX | | |
| Expended | 80004-15 | | | XXXXXXXX | XX |
| Balance December 31, 2015 | 80004-16 | | | | |
| | | | l | 1 | |

STATEMENT OF GENERAL BUDGET REVENUES 2015

| Source | | Budget -01 | | Realized -02 | | Excess or Deficit* | |
|---|--------|---------------|----|-----------------|----|--------------------|----|
| Surplus Anticipated | 80101- | 4,415,185.61 | | 4,415,185.61 | | | |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- | | | | | | |
| Miscellaneous Revenue Anticipated: | | XXXXXXXX | XX | XXXXXXXX | XX | XXXXXXXX | XX |
| Adopted Budget | | 24,128,060.68 | | 23,582,191.15 | | (545,869.53) | |
| Added by N.J.S. 40A:4-87: (List on 17a) | | XXXXXXXX | XX | XXXXXXXX | XX | XXXXXXXX | XX |
| | | 8,529,192.88 | | 8,529,192.88 | | | |
| | | | | | | | |
| Total Miscellaneous Revenue Anticipated | 80103- | 32,657,253.56 | | 32,111,384.03 | | (545,869.53) | |
| Receipts from Delinquent Taxes | 80104- | | | | | | |
| Amount to be Raised by Taxation: | | XXXXXXXX | XX | XXXXXXXX | xx | XXXXXXXX | XX |
| (a) Local Tax for Municipal Purposes | 80105- | 51,448,092.81 | | XXXXXXXX | XX | XXXXXXXX | XX |
| (b) Addition to Local District School Tax | 80106- | | | XXXXXXXX | XX | XXXXXXXX | XX |
| (c) Minimum Library Tax | 80121- | | | XXXXXXXX | XX | XXXXXXXX | XX |
| Total Amount to be Raised by Taxation | 80107- | 51,448,092.81 | | 51,448,092.81 | | | |
| | | 88,520,531.98 | | 87,974,662.45 | | (545,869.53) | |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | | Debit | | Credit | |
|---|-------------------|----------|----|----------|----|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | XXXXXXXX | XX | | |
| Amount to be Raised by Taxation | | XXXXXXXX | XX | XXXXXXXX | XX |
| Local District School Tax | 80109-00 | | | XXXXXXXX | XX |
| Regional School Tax | 80119-00 | | | XXXXXXXX | XX |
| Regional High School Tax | 80110-00 | | | XXXXXXXX | XX |
| County Taxes | 80111-00 | | | XXXXXXXX | XX |
| Due County for Added and Omitted Taxes | 80112-00 | | | XXXXXXXX | XX |
| Special District Taxes | 80113-00 | | | XXXXXXXX | XX |
| Municipal Open Space Tax | 80120-00 | | | XXXXXXXX | XX |
| Reserve for Uncollected Taxes | 80114-00 | XXXXXXXX | XX | | |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | XXXXXXXX | XX | | |
| Balance for Support of Municipal Budget (or) | 80116-00 | | | XXXXXXXX | XX |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 | | | XXXXXXXX | XX |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | XXXXXXXX | XX | | |
| * These items are applicable only when there is no "Amount to be Raised by Taxation | ' in the "Budget" | | | | |

^{*} These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.

STATEMENT OF GENERAL BUDGET REVENUES 2015

(Continued)

MISCELLANEOUS REVENUES ANTICIPATED: ADDED BY N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|--|--------|----------|--|
| SEE SCHEDULE ATTACHED | | | |
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| Total (Sheet 17) I hereby certify that the above list of Chapter | | | <u> </u> |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2015

| 2015 Budget as Adopted | | 80012-01 | 79,991,339.10 |
|--|-------------|---------------|---------------|
| 2015 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 8,529,192.88 |
| Appropriated for 2015 (Budget Statement Item 9) | | 80012-03 | 88,520,531.98 |
| Appropriated for 2015 by Emergency Appropriation (Budget Stateme | ent Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 88,520,531.98 |
| Add: Overexpenditures (see footnote) | | 80012-06 | 671,580.55 |
| Total Appropriations and Overexpenditures | | 80012-07 | 89,192,112.53 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 86,906,460.87 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | | |
| Reserved | 80012-10 | 755,110.58 | |
| Total Expenditures | | 80012-11 | 87,661,571.45 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 1,530,541.08 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2015 Authorizations | | |
|---|--|--|
| N.J.S. 40A:4-46 (After adoption of Budget) | | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | | |
| Total Authorizations | | |
| Deduct Expenditures: | | |
| Paid or Charged | | |
| Reserved | | |
| Total Expenditures | | |

RESULTS OF 2015 OPERATION

CURRENT FUND

| | | 1 | | | |
|--|----------|--------------|----|--------------|----|
| | | Debit | | Credit | |
| Excess of anticipated Revenues: | | XXXXXXX | XX | XXXXXXXX | XX |
| Miscellaneous Revenues anticipated | 80013-01 | XXXXXXXX | XX | | |
| Delinquent Tax Collections | 80013-02 | XXXXXXXX | XX | | |
| Added and Omitted Taxes | | XXXXXXXX | XX | | |
| Required Collection of Current Taxes | 80013-03 | XXXXXXXX | XX | | |
| Unexpended Balances of 2015 Budget Appropriations | 80013-04 | XXXXXXXX | XX | 1,530,541.08 | |
| Miscellaneous Revenue Not Anticipated | 81113- | XXXXXXXX | XX | 2,552,435.36 | |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | XXXXXXXX | XX | | |
| Payments in Lieu of Taxes on Real Property | 81120- | XXXXXXXX | XX | | |
| Sale of Municipal Assets | | XXXXXXXX | XX | | |
| Unexpended Balances of 2014 Appropriation Reserves | 80013-05 | XXXXXXXX | XX | 321,816.56 | |
| Prior Years Interfunds Returned in 2015 | 80013-06 | XXXXXXXX | XX | 75,578.28 | |
| Grants Cancelled | | XXXXXXXX | XX | 125,398.77 | |
| Reimbursement of Prior Year Expenditures | | XXXXXXXX | XX | | |
| | | XXXXXXXX | XX | | |
| Deferred School Tax Revenue: (See School Taxes, Sheets | 13 & 14) | XXXXXXXX | XX | XXXXXXXX | XX |
| Balance January 1, 2015 | 80013-07 | | | XXXXXXXX | XX |
| Balance December 31, 2015 | 80013-08 | XXXXXXXX | XX | | |
| Deficit in Anticipated Revenues: | | XXXXXXXX | XX | XXXXXXXX | XX |
| Miscellaneous Revenues Anticipated | 80013-09 | 545,869.53 | | XXXXXXXX | XX |
| Delinquent Tax Collections | 80013-10 | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| Required Collection of Current Taxes | 80013-11 | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| Interfund Advances Originating in 2015 | 80013-12 | 1,236,225.67 | | XXXXXXXX | XX |
| Mortgage Receivable | | 537,969.33 | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | XXXXXXXX | XX | | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 2,285,705.52 | | XXXXXXXX | XX |
| | | 4,605,770.05 | | 4,605,770.05 | |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|---|-----------------|
| Miscellaneous | 132,582.85 |
| Constitutional Board of Appeal Fees | 100.00 |
| Prosecutor - Discovery | 141.50 |
| Prosecutor - Restitution | 9,003.10 |
| Landscaping/Paving | 19,021.00 |
| Prosecutor - County Fines | 393.75 |
| Retail Building Lease | 96,203.56 |
| Vending Services | 3,496.00 |
| OPRA fees | 110.73 |
| Garnishees | 381.62 |
| Board Elections/Copies & Supplies | 291.69 |
| County Auction | 36,163.88 |
| Election Reimbursement | 73,744.25 |
| Veterans Cemetary Plot Allowance | 27,266.00 |
| FEMA Reimbursements | 2,153,535.43 |
| | |
| | |
| | |
| | |
| | |
| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | \$ 2,552,435.36 |

SURPLUS - CURRENT FUND YEAR 2015

| | | Debit | | Credit | |
|--|----------|--------------|----|--------------|----|
| 1. Balance January 1, 2015 | 80014-01 | XXXXXXXX | XX | 6,928,995.21 | |
| 2. | | XXXXXXXX | XX | | |
| 3. Excess Resulting from 2015 Operations | 80014-02 | XXXXXXXX | XX | 2,285,705.52 | |
| 4. Amount Appropriated in the 2015 Budget - Cash | 80014-03 | 4,415,185.61 | | XXXXXXXX | XX |
| 5. Amount Appropriated in the 2015 Budget - with Prior Writ- ten Consent of Director of Local Government Services | 80014-04 | | | XXXXXXXX | XX |
| 6. | | | | XXXXXXXX | XX |
| 7. Balance December 31, 2015 | 80014-05 | 4,799,515.12 | | XXXXXXXX | XX |
| | | 9,214,700.73 | | 9,214,700.73 | |

ANALYSIS OF BALANCE DECEMBER, 31, 2015 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash | | 80014-06 | 6,751,749.44 |
|--|------------|------------|--------------|
| Investments | | 80014-07 | |
| Due from State of NJ - Special Election Reimbursement | | | 1,257.00 |
| Sub Total | | | 6,753,006.44 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 2,908,639.49 |
| Cash Surplus | | 80014-09 | 3,844,366.95 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus: * | | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | | |
| Deferred Charges # | 80014-12 | 955,148.17 | |
| Cash Deficit # | 80014-13 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Assets | | 80014-14 | 955,148.17 |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OT | HER ASSETS | 80014-15 | 4,799,515.12 |

^{*} IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2016 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2015 LEVY

| 1. Amount of Levy as per Duplicate (Analysis) # | | | 82101-00 | > |
|---|---|-------|----------|---------------------|
| or (Abstract of Ratables) | | | 82113-00 | \$ |
| 2. Amount of Levy Special District Taxes | | | 82102-00 | \$ |
| 3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et. seq. | | | 82103-00 | \$ |
| 4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq. | | | 82104-00 | \$ |
| 5a. Subtotal 2015 Levy 5b. Reductions due to tax appeals ** 5c. Total 2014 Tax Levy | \$\$ | | 82106-00 | \$ |
| 6 Transferred to Tax Title Liens | | | | \$ |
| | | | | \$ |
| 7. Transferred to Foreclosed Property | | | | |
| 8. Remitted, Abated or Canceled | | | | \$ |
| 9. Discount Allowed | | | | \$ |
| 10. Collected in Cash: In 2014 | | | | |
| In 2015 * | | | | |
| Homestead Benefit Credit | 82124-00 | \$_ | | |
| State's Share of 2015 Senior Citizens and Veterans Deductions Allowed | 82123-00 | \$_ | | <u> </u> |
| Total to Line 14 | 82111-00 | \$_ | | |
| 11. Total Credits | | | | \$ |
| 12. Amount Outstanding December 31, 2015 | | | 83120-00 | \$ |
| 13. Percentage of Cash Collections to Total 2015 Levy, (Item 10 divided by Item 5c) is 82112-00 | | | | |
| Note:If municipality conducted Accelerated Tax Sale or T | Tax Levy Sale che | eck h | iere | & complete sheet 22 |
| 14. Calculation of Current Taxes Realized in Cash: | | | | |
| Total of Line 10 | | | | \$ |
| Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | | | \$ |
| To Current Taxes Realized in Cash (Sheet 17) | | | | \$ |
| Note A: In showing the above percentage the following shou Where Item 5 shows \$1,500,000.00, and Item 10 sho the percentage represented by the cash collections w \$1,049,977.50 / \$1,500,000 or .699985. The correct be shown as Item 13 is 69.99% and not 70.00%, nor | ows \$1,049,977.50 ould be t percentage to 69.999% |), | | |
| # Note: On Item 1 if Duplicate (Analysis) Figure is used; be Senior Citizens and Veterans Deductions. | sure to include | | | |

^{*} Include overpayments applied as part of 2015 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2015

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| (1) Utilizing Accelerated Tax Sale | | |
|--|----------|-----|
| Total of Line 10 Collected in Cash (sheet 22) | \$ | |
| LESS: Proceeds from Accelerated Tax Sale | <u> </u> | |
| NET Cash Collected | | |
| Line 5c (sheet 22) Total 2015 Tax Levy | | |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | | 9/0 |
| | | |
| | | |
| | | |
| (2) Utilizing Tax Levy Sale | | |
| Total of Line 10 Collected in Cash (sheet 22) | | |
| LESS: Proceeds from Tax Levy Sale (excluding premium) | | |
| NET Cash Collected | | |
| Line 5c (sheet 22) Total 2015 Tax Levy | \$ | |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | | % |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | | Credit | |
|---|----------|----|----------|----|
| 1. Balance January 1, 2015 | XXXXXXXX | XX | XXXXXXXX | XX |
| Due From State of New Jersey | | | XXXXXXXX | XX |
| Due To State of New Jersey | XXXXXXXX | XX | | |
| 2. Sr. Citizens Deductions Per Tax Billings | | | XXXXXXXX | XX |
| 3. Veterans Deductions Per Tax Billings | | | XXXXXXXX | XX |
| 4. Sr. Citizens Deductions Allowed By Tax Collector | | | XXXXXXXX | XX |
| 5. | | | | |
| 6. | | | | |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector | XXXXXXXX | XX | | |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2015 Taxes | XXXXXXXX | XX | | |
| 9. Received in Cash from State | XXXXXXXX | XX | | |
| 10. | | | | |
| _11. | | | | |
| 12. Balance December 31, 2015 | XXXXXXXX | XX | XXXXXXXX | XX |
| Due From State of New Jersey | XXXXXXXX | XX | | |
| Due To State of New Jersey | | | XXXXXXXX | XX |
| | | | | |

| | to be included on Sheet and Veterans Deductions | |
|----------------------|---|---|
| Line 2 | | |
| Line 3 | | |
| Line 4 | | |
| Sub-Total | | • |
| Less: Line 7 | _ | • |
| To Item 10, Sheet 22 | | |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING

(N.J.S.A. 54:3-27)

| | Debit | | Credit | |
|------|----------|--|--|----------|
| | XXXXXXXX | XX | | |
| | XXXXXXXX | XX | XXXXXXX | XX |
| | XXXXXXXX | XX | XXXXXXXX | XX |
| | XXXXXXXX | XX | | |
| | XXXXXXXX | XX | | |
| ent) | | | xxxxxxxx | |
| | | | XXXXXXXX | XX |
| | XXXXXXXX | XX | XXXXXXXX | XX |
| | XXXXXXXX | XX | XXXXXXXX | XX |
| | | | | |
| | ent) | xxxxxxxx xxxxxxx xxxxxxxx xxxxxxxxxxxx | xxxxxxxx xx xxxxxxxx xx xxxxxxxx xx xxxxxx | XXXXXXXX |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2016 MUNICIPAL BUDGET

| | | | 11 | | | |
|---|----------------------|---------------|---------------|--------|--|-------|
| | | | YEAR 2016 | | YEAR 201 | .5 |
| Total General Appropriations Item 8 (L) (Exclusive of Reserved) | | | | | xxxxxxxx | XX |
| 2. Local District School Tax - | Actual | 80016- | | | | |
| _, _, _, _, _, _, _, _, _, _, _, _, _, _ | Estimate** | 80017- | | | XXXXXXXX | XX |
| 3. Regional School District Tax | - Actual | 80025- | | | | |
| | Estimate* | 80026- | | | XXXXXXXX | XX |
| 4. Regional High School Tax - | Actual | 80018- | | | | |
| School Budget | Estimate* | 80019- | | | XXXXXXXX | XX |
| 5. County Tax | Actual | 80020- | | | | |
| | Estimate* | 80021- | | | XXXXXXXX | XX |
| 6. Special District Taxes | Actual | 80022- | | | | |
| | Estimate* | 80023- | | | XXXXXXXX | XX |
| 7. Municipal Open Space Tax | Actual | 80027- | | | | |
| | Estimate* | 80028- | | | XXXXXXXX | XX |
| 8. Total General Appropriations | | 80024-01 | | | | |
| Less: Total Anticipated Rever Municipal Budget (Item 5 | 5) | 80024-02 | | | | |
| 10. Cash Required from 2016 Tax Local Municipal Budget a | | 80024-03 | | | | |
| 11. Amount of item 10 Divided by | у | % [820034-04] | | | | |
| Equals Amount to be Raised by | | nge | | | | |
| used must not exceed the appl shown by Item 13, Sheet 22) | icable percentage | 80024-05 | | | | |
| 1 1 CT 11 | | | | | <u>-</u> | |
| Analysis of Item 11: Local District School Tax | | | * Must not be | ctated | in an amount less th | han |
| (Amount Shown on Lin | e 2 Above) | | "actual" Ta | | | iiaii |
| Regional School District Ta | | | 1 | , . | | |
| (Amount Shown on Lin | e 3 Above) | | ** May not be | stated | in an amount less th | an |
| Regional High School Tax | 4.41 | | | - | submitted by the Lo | |
| (Amount Shown on Lin | e 4 Above) | | | | on to the Commission to the Commission of the Co | |
| (Amount Shown on Lin | e 5 Above) | | | | Consideration must | - |
| Special District Tax | | | | | year calculation. | |
| (Amount Shown on Lin | | | | | | |
| Municipal Open Space Tax | | | | | | |
| (Amount Shown on Lin | e / Above) | | | | | |
| | | | | | | |
| Tax in Local Municipal Budge | et | | | | | |
| Total Amount (see Line 11) | | | | | П | |
| 12. Appropriation: Reserve for U Statement, Item 8 (M) (Ite | ` | 80024-06 | | | | |
| Computation of "Tax in Local | | 80024-00 | | | Note: | |
| Item 1 - Total General Ap | | | | | The amount of | |
| Item 12 - Appropriation: | Reserve for Uncollec | ted Taxes | | | anticipated rev- enues (Item 9) | |
| Sub-Total | | | | | may never exceed the total of Items | |
| Less: Item 9 - Total Anti | cipated Revenues | | | | and 12. | |
| Amount to be Raised by Taxa | • | dget 80024-07 | | | | |
| | p 2 W | <u> </u> | 11 | | Ц | |

ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

| A. | Reserve for Uncollected Taxes (sheet 25, Item 12) | \$ |
|-----|--|----|
| В. | Reserve for Uncollected Taxes Exclusion Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of Collection (Item 16) | |
| | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year [(2016 Estimated Total Levy - 2015 Total Levy)/2015 Total Levy] Reserve for Uncollected Taxes Exclusion Amount [(B x C) + B] | \$ |
| Е. | Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D) | \$ |
| 201 | 6 Reserve for Uncollected Taxes Appropriation Calculation (Actual) | |
| 1. | Subtotal General Appropriations (item8(L) budget sheet 29) | \$ |
| 2. | Taxes not Included in the budget (AFS 25, items 2 thru 7) | \$ |
| | Total | \$ |
| 3. | Less: Anticipated Revenues (item 5, budget sheet 11) | \$ |
| 4. | Cash Required | \$ |
| 5. | Total Required at% (items 4+6) | \$ |
| 6. | Reserve for Uncollected Taxes (item E above) | \$ |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | | Debit | | Credit | |
|-----|---|----------|----------|----------|----|----------|----|
| 1. | Balance January 1, 2015 | | _ | | | XXXXXXXX | XX |
| | A. Taxes | 83102-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| | B. Tax Title Liens | 83103-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| 2. | Canceled: | | | XXXXXXXX | XX | XXXXXXXX | XX |
| | A. Taxes | | 83105-00 | XXXXXXXX | XX | | |
| | B. Tax Title Liens | | 83106-00 | XXXXXXXX | XX | | |
| 3. | Transferred to Foreclosed Tax Title Liens: | | | XXXXXXXX | XX | XXXXXXXX | XX |
| | A. Taxes | | 83108-00 | XXXXXXXX | XX | | |
| | B. Tax Title Liens | | 83109-00 | XXXXXXXX | XX | | |
| 4. | Added Taxes | | 83110-00 | | | XXXXXXXX | XX |
| 5. | Added Tax Title Liens | | 83111-00 | | | XXXXXXXX | XX |
| 6. | Adjustment between Taxes (Other than current and Tax Title Liens: | year) | | XXXXXXXX | XX | XXXXXXXX | XX |
| | A. Taxes - Transfers to Tax Title Liens | | 83104-00 | XXXXXXXX | XX | (1) | |
| | B. Tax Title Liens - Transfers from Taxes | | 83107-00 | (1) | | XXXXXXXX | XX |
| 7. | Balance Before Cash Payments | | | XXXXXXXX | XX | | |
| 8. | Totals | | | | | | |
| 9. | Balance Brought Down | | | | | XXXXXXXX | XX |
| 10. | Collected: | | | XXXXXXXX | XX | | |
| | A. Taxes | 83116-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| | B. Tax Title Liens | 83117-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| 11. | Interest and Costs - 2015 Tax Sale | | 83118-00 | | | XXXXXXXX | XX |
| 12. | 2015 Taxes Transferred to Liens | | 83119-00 | | | XXXXXXXX | XX |
| 13. | 2015 Taxes | | 83123-00 | | | XXXXXXXX | XX |
| 14. | Balance December 31, 2015 | | | XXXXXXXX | XX | | |
| | A. Taxes | 83121-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| | B. Tax Title Liens | 83122-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| 15. | Totals | | | | | | |

| 16. | Percentage of Cash Collections to Adjusted A | mount Outstar | nding | |
|-----|--|---------------|----------|--------------------|
| | (Item No. 10 divided by Item No. 9) is | % | | - |
| 17. | Item No. 14 multiplied by percentage shown a | above is | \$ | and represents the |
| | maximum amount that may be anticipated in 2 | 2015. | 83125-00 | • |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | Debit | | Credit | |
|-------------------------------------|----------|----------|----|----------|----|
| 1. Balance January 1, 2015 | 84101-00 | | | XXXXXXXX | XX |
| 2. Foreclosed or Deeded in 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| 3. Tax Title Liens | 84103-00 | | | XXXXXXXX | XX |
| 4. Taxes Receivable | 84104-00 | | | XXXXXXXX | XX |
| 5A. | 84102-00 | | | XXXXXXXX | XX |
| <u>5</u> B. | 84105-00 | XXXXXXXX | XX | | |
| 6. Adjustment to Assessed Valuation | 84106-00 | | | XXXXXXXX | XX |
| 7. Adjustment to Assessed Valuation | 84107-00 | XXXXXXXX | XX | | |
| 8. Sales | | XXXXXXXX | XX | XXXXXXXX | XX |
| 9. Cash * | 84109-00 | XXXXXXXX | XX | | |
| 10. Contract | 84110-00 | XXXXXXXX | XX | | |
| 11. Mortgage | 84111-00 | XXXXXXXX | XX | | |
| 12. Loss on Sales | 84112-00 | XXXXXXXX | XX | | |
| 13. Gain on Sales | 84113-00 | | | XXXXXXXX | XX |
| 14. Balance December 31, 2015 | 84114-00 | XXXXXXXX | XX | | |
| | | | | | |

CONTRACT SALES

| | | Debit | | Credit | |
|---|----------|----------|----|----------|----|
| 15. Balance January 1, 2015 | 84115-00 | | | XXXXXXXX | XX |
| 16. 2015 Sales from Foreclosed Property | 84116-00 | | | XXXXXXXX | XX |
| 17. Collected * | 84117-00 | XXXXXXXX | XX | | |
| 18. | 84118-00 | XXXXXXXX | XX | | |
| 19. Balance December 31, 2015 | 84119-00 | XXXXXXX | XX | | |
| | | | | | |

MORTGAGE SALES

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| 20. Balance January 1, 2015 | 84120-00 | | | XXXXXXXX | XX |
| 21. 2015 Sales from Foreclosed Property | 84121-00 | | | XXXXXXXX | XX |
| 22. Collected * | 84122-00 | xxxxxxx | XX | | |
| 23. | 84123-00 | XXXXXXXX | XX | | |
| 24. Balance December 31, 2015 | 84124-00 | XXXXXXX | XX | | |
| Analysis of Sale of Property: \$ * Total Cash Collected in 2015 (84125-00) | 0 | | | | |

Realized in 2015 Budget

To Results of Operation (Sheet 19)

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| | Caused By | Amount Dec. 31, 2014 per Audit Report | | Amount in 2015 Budget | | Amount Resulting from 2015 | | Balance as at Dec. 31, 2015 |
|-----|--------------------------------------|---------------------------------------|-------|-----------------------|-----|----------------------------------|-----|-----------------------------------|
| 1. | Emergency Authorization - Municipal* | \$ | \$_ | | \$_ | | \$ | |
| 2. | Emergency Authorizations - Schools | \$ | \$_ | | \$_ | | \$_ | |
| 3. | Overexpenditure of Appr Res | \$ 73,214 | \$_ | 73,214 | \$_ | 214,893.51 | \$ | 214,893.51 |
| 4. | Overexpenditure of Curr Appr | \$ 478,418 | \$_ | 478,418 | \$_ | 671,580.55 | \$ | 671,580.55 |
| 5. | | \$ | \$_ | | \$_ | | \$_ | |
| 6. | | \$ | \$_ | | \$_ | | \$ | |
| 7. | | \$ | \$_ | | \$_ | | \$ | |
| 8. | | \$ | \$_ | | \$_ | | \$ | |
| 9. | | \$ | \$_ | | \$_ | | \$ | |
| 10. | | \$ | \$ | | \$_ | | \$ | |
| | *Do not include items fur | nded or refunded as | liste | d below. | | | | |

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1 | | \$ |
| 2 | | \$ |
| 3 | | \$ |
| 4 | | \$ |
| 5 | | \$ |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2016 |
|---|--------------------|---------------|--------------|---------------|---|
| 1 | | | | \$ | |
| 2 | | | | \$ | |
| 3 | | | | \$ | |
| 4 | | | | \$ | |

N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICI-PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| | | | 00.46643 | | | | December 5, 2013 | | Date |
|-----------------------|--|--|----------|--|--|---|---|------------------------|--------------------------------|
| Totals | | | | | | and Railroad damaged by Hurricane Sandy | Repair and Reconstruction of Roads, Bridges | | Purpose |
| 400,000.00 | | | | | | 400,000.00 | | | Amount Authorized |
| 80,000.00 | | | | | | 80,000.00 | | Authorized* | Not Less Than 1/5 of Amount |
| 149,373.76 | | | | | | 149,373.76 | | Dec. 31, 2014 | Balance |
| 80,699.65 80025-00 | | | | | | 80,699.65 | | By 2015 Budget | REDUC |
| 80026-00 | | | | | | | | Canceled by Resolution | REDUCED IN 2015 |
| 68,674.11 | | | | | | 68,674.11 | | Dec. 31, 2015 | Balance |

are recorded on this page It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and

Chief Financial Officer

^{*} Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2014" must be entered here and then raised in the 2015 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| | | | 06,0043 | | | | | Date |
|----------|--|--|---------|--|--|--|---------------------------|-----------------------------|
| Totals | | | | | | | | Purpose |
| | | | | | | | | Amount Authorized |
| | | | | | | | Authorized* | Not Less Than 1/3 of Amount |
| | | | | | | | Dec. 31, 2014 | |
| 80027-00 | | | | | | | By 2015 Budget | |
| 80028-00 | | | | | | | Canceled by Resolution | REDUCED IN 2015 |
| | | | | | | | Dec. 31, 2015 | Balance |

are recorded on this page It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq.

hief Financial Officer

^{*} Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2015" must be entered here and then raised in the 2015 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR BONDS

(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| | | Debit | | Credit | | 2015 Debt Service |
|------------------------------------|----------------|---------------|----|---------------|----|----------------------|
| Outstanding January 1, 2015 | 80033-01 | XXXXXXXX | XX | 32,694,000.00 | | |
| Issued | 80033-02 | XXXXXXXX | XX | 3,885,000.00 | | |
| Paid | 80033-03 | 6,630,000.00 | | xxxxxxxx | XX | |
| | | | | | | |
| Outstanding December 31, 2015 | 80033-04 | 29,949,000.00 | | xxxxxxx | XX | |
| 2016 Bond Maturities - General C | apital Bonds | | | 80033-05 | | 3,145,000.00 |
| 2016 Interest on Bonds * | COMENIE O | 80033-06 | \$ | 1,076,274 | | |
| ASSES | SMENIS | ERIAL BONDS | | | | |
| Outstanding January 1, 2015 | 80033-07 | XXXXXXXX | XX | | | |
| Issued | 80033-08 | XXXXXXXX | XX | | | |
| Paid | 80033-09 | | | XXXXXXXX | XX | |
| | | | | | | |
| Outstanding December 31, 2015 | 80033-10 | | | XXXXXXXX | XX | |
| | | | | | | |
| 2016 Bond Maturities - Assessmen | nt Bonds | | | 80033-11 | \$ | |
| 2016 Interest on Bonds * | | 80033-12 | \$ | | | |
| Total "Interest on Bonds - Debt Se | ervice" (*Item | s) | | 80033-13 | \$ | |

LIST OF BONDS ISSUED DURING 2015

| Purpose | 2016 Maturity | Amount Issued | Date of Issue | nterest Rate |
|-----------------------|---------------|---------------|------------------|-----------------|
| Refunding Series 2015 | 35,000 | 3,885,000 | 10/1/2015 | 5% |
| | | | | |
| | | | | ╂— |
| | | | | |
| | | | | - |
| | | | | - |
| Total | 35,000 | 3,885,000 | | |

80033-14

80033-15

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR LOANS

(COUNTY) (MUNICIPAL) ____LOAN

| | | Debit | | Credit | | 2015 Serv | |
|-------------------------------|-------------|--------------|----------|--------------|----|--------------|----------|
| Outstanding January 1, 2015 | 80033-01 | XXXXXXXX | XX | | | | |
| Issued | 80033-02 | XXXXXXXX | XX | | | | |
| Paid | 80033-03 | | | XXXXXXXX | XX | | |
| | | | | | | | |
| | | | | | | | |
| Outstanding December 31, 2015 | 80033-04 | | | xxxxxxxx | XX | | |
| 2016 Loan Maturities | | | <u> </u> | 80033-05 | \$ | | |
| 2016 Interest on Loans | | | | 80033-06 | \$ | | |
| Total 2016 Debt Service for | | Loan | | 80033-13 | \$ | | |
| Dam Rest | oration Pro | ject LOAN | | | | | |
| Outstanding January 1, 2015 | 80033-07 | XXXXXXXX | XX | 1,300,000.00 | | | |
| Issued | 80033-08 | XXXXXXXX | XX | , , | | | |
| Paid | 80033-09 | | | XXXXXXXX | XX | | |
| | | | | | | | |
| | | | | | | | |
| Outstanding December 31, 2015 | 80033-10 | 1,300,000.00 | | XXXXXXXX | XX | | |
| | | , , | | | | | |
| 2015 Loan Maturities | | | | 80033-11 | \$ | | |
| 2015 Interest on Loans | | | | 80033-12 | \$ | | |
| Total 2015 Debt Service for | | Loan | | 80033-13 | | | |
| LIST C | F LOANS I | SSUED DURI | NG 2 | 2015 | | | |
| Purpose | LOTTED | 2016 Maturi | | Amount Issue | d | Date of | Interest |
| | | | | | | Issue | Rate |
| NOT APPLICABLE | | | | | | | |
| | | | | | | | |
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Total

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| | | Debit | | Credit | | 2015 Debt Service |
|--|--------------|----------------------|----------|----------|----|----------------------|
| Outstanding January 1, 2015 | 80034-01 | XXXXXXXX | XX | | | |
| Paid | 80034-02 | | | xxxxxxxx | XX | |
| Outstanding December 31, 2015 | 80034-03 | | | XXXXXXXX | XX | |
| 2016 Bond Maturities - Term Bond 2016 Interest on Bonds * | ds | 80034-04 80034-05 | \$ \$ | | | |
| TYPE I | SCHOOL | L SERIAL BO | OND | | | |
| Outstanding January 1, 2015 | 80034-06 | xxxxxxx | XX | | | |
| Issued | 80034-07 | XXXXXXXX | XX | | | |
| Paid | 80034-08 | | | XXXXXXXX | XX | |
| | | | | | | |
| Outstanding December 31, 2015 | 80034-09 | | | XXXXXXXX | XX | |
| 2016 Interest on Bonds * | | 80034-10 | \$ | | | |
| 2016 Bond Maturities - Serial Bone | ds | | | 80034-11 | \$ | |
| Total "Interest on Bonds - Type I S | chool Debt S | Service" (*Items |) | 80034-12 | \$ | |

LIST OF BONDS ISSUED DURING 2015

| Purpose | 2016 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|--------------|----------------------|-------------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| Total 80035- | 0 | 0 | | |

2016 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| 2010 INTEREST REQUIREMENT | | Outstanding Dec. 31, 2014 | 2015 Interest Requirement |
|--|--------|---------------------------|------------------------------|
| 1. Emergency Notes | 80036- | \$ | \$ |
| 2. Special Emergency Notes | 80037- | \$ | \$ |
| 3. Tax Anticipation Notes | 80038- | \$ | \$ |
| 4. Interest on Unpaid State and County Taxes | 80039- | \$ | \$ |
| 5 | | \$ | \$ |
| 6. | | \$ | \$ |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Total 11,640,000 | 14. | 13. | 12. | 11. | 10. | 9. | 7. | 6. | 5. floods 11,190,000 | 4. Bridges and Railroads damaged by | 3. Repair and Reconstruction of Roads, | 2. Town Center Revitalization Projects 450,000 | 1. Creation of Revolving Loan Fund for | | Title or Purpose of Issue Amount |
|--------------------|-----|-----|-----|-----|-----|----|--------|----|----------------------|-------------------------------------|--|--|--|------------------------------|----------------------------------|
| 00 | | | | | | | | | 00 6/29/2012 | | | 00 8/27/2008 | | | |
| ∞ | | | | | | | | | 012 | | | 008 | | Issue* | Original Date of |
| 8,275,000.00 | | | | | | | | | 7,900,000 | | | 375,000 | | Outstanding Dec. 31, 2015 | Amount of Note |
| | | | | | | | | | 6/28/2013 | | | 8/21/2014 | | Maturity | Date of |
| | | | | | | 1 | | | 1.50% | | | 1.40% | | Interest | Rate of |
| 315,000.00 | | | | | | | | | 290,000.00 | | | 25,000.00 | | For Principal | 2016 Budg |
| 46,430.30 | | | | | | | | | 42,541.50 | | | 3,888.80 | | For Interest | 2016 Budget Requirement |
| | | | | | | | | | 6/28/2016 | | | 8/21/2016 | | (Insert Date) | Interest Computed to |

Memo: Type I School Notes should be separately listed and totaled.

Memo: Refunding Bond Anticipation Notes Notes should be separately listed and totaled.

(Do not crowd - add additional sheets)

^{* &}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued. written intent of permanent financing submitted with statement. All notes with an original date of issue of 2012 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| MEMO: *See Sheet 33 for clarification of "Original Date of Issue" | Total | 14. | 13. | 12. | 11. | 10. | 9. | 8. | 7. Today 5 | 6. | 5. | 4. | 3. | 2. | 1. NOT APPLICABLE | | Title or Purpose of Issue |
|---|-------|-----|-----|-----|-----|-----|----|----|------------|----|----|----|----|----|-------------------|------------------------------|---------------------------|
| ate of Issue" | | | | | | | | | | | | | | | | Issued | Original Amount |
| | | | | | | | | | | | | | | | | Issue* | Original Date of |
| | | | | | | | | | | | | | | | | Outstanding Dec. 31, 2015 | Amount of Note |
| | | | | | | | | | | | | | | | | Maturity | Date of |
| | | | | | | | | | | | | | | | | Interest | Rate of |
| 80051-01 | | | | | | | | | | | | | | | | For Principal | 2016 Bud |
| 80051-02 | | | | | | | | | | | | | | | | For Interest | 2016 Budget Requirement |
| | | | | | | | | | | | | | | | | (Insert Date) | Interest Computed to |

Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Assessment Budget or written intent of permanent financing

submitted with statement.

**Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| | | 13. | 12. | 11. | 10. | 9. | 8. | 7. | 6. | 5. | 4. | 3. | 2. | 1 SCIA- | | |
|----------|--------------|-----|-----|-----|-----|----|----|----|----|----|----|----|----|---|------------------------------|-------------------------|
| | Total | | | | | | | | | | | | | SCIA - County Jail Lease Payments/Additional Rent | | Purpose |
| | | | | | | | | | | | | | | | | |
| | 6,545,000.00 | | | | | | | | | | | | | 6,545,000.00 | Outstanding Dec. 31, 2015 | Amount of Obligation |
| | 0 | | | | | | | | | | | | | 0 | | |
| 80051-01 | 1,425,000.00 | | | | | | | | | | | | | 1,425,000.00 | For Principal | 2016 Budget Requirement |
| 80 | | | | | | | | | | | | | | | For | et Requirer |
| 051-02 | 269,500.00 | | | | | | | | | | | | | 269,500.00 | For Interest/Fees | nent |
| | | | | | | | | | | | | | | | | |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - | Balance - January 1, 2015 | 2015 | | Expended | Authorizations | Balance - De | Balance - December 31, 2015 |
|--|----------------------|-----------------------------|-------------------------|--------------|----------|----------------|--------------|-----------------------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| | | | | | | | | |
| SEE SCHEDULE ATTACHED | | | | | | | | |
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| Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization | mprovement" which re | oresents a funding or refur | iding of an emergency a | uthorization | | | | |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| | | | | | | | | | = | Total 7000- |
|---------------|-----------------------------|----------------|----------|---|-------|----------------|----------|-------------|---------------------------|--|
| | | | | | | | | | | |
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| | | | | | | | | | | SEE SCHEDULE ATTACHED |
| | | | | | | | | | | |
| Unfunded | Funded | Canceled | , | | tions | Authorizations | Unfunded | Unf | Funded | not merely designate by a code number. |
| ıber 31, 2015 | Balance - December 31, 2015 | Authorizations | Expended | E | | 2015 | 015 | ınuary 1, 2 | Balance - January 1, 2015 | IMPROVEMENTS Specify each authorization by purpose. Do |
| | | | | | | | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergsheet@barization

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | | Credit | |
|--|---------------|----------|----|----------|----|
| Balance January 1, 2015 | 80031-01 | XXXXXXX | XX | 3,936.73 | |
| Received from 2015 Budget Appropriation * | 80031-02 | xxxxxxx | XX | | |
| Improvement Authorizations Canceled | | xxxxxxx | XX | | |
| (financed in whole by the Capital Improvement Fi | und) 80031-03 | XXXXXXXX | XX | | |
| List by Improvements - Direct Charges Made for Preliminary | Costs: | XXXXXXXX | XX | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| Appropriated to Finance Improvement Authorizations | 80031-04 | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| Balance December 31, 2015 | 80031-05 | 3,936.73 | | XXXXXXXX | XX |
| | | 3,936.73 | | 3,936.73 | |

^{*} The full amount of the 2014 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----------|
| Balance January 1, 2015 | 80030-01 | XXXXXXXX | XX | | |
| Received from 2014 Budget Appropriation * | 80030-02 | XXXXXXXX | XX | | <u> </u> |
| Received from 2014 Emergency Appropriation * | 80030-03 | XXXXXXXX | XX | | |
| Improvement Authorizations Canceled | | | | | |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | | XXXXXXXX | XX |
| | | | | XXXXXXXX | XX |
| Balance December 31, 2015 | 80030-05 | - | | XXXXXXXX | XX |
| | • | - | | - | |

^{*}The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2015 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2015 or Prior Years |
|----------------|------------------------|------------------------------------|------------------------------------|--|
| | | - | - | - |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| - | | | | |
| Total 80032-00 | - | - | - | - |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2015

| | | Debit | | Credit | |
|--|----------|------------|----|------------|----|
| Balance January 1, 2015 | 80029-01 | XXXXXXXX | XX | 234,962.28 | |
| Premium on Sale of Bonds | | XXXXXXXX | XX | | |
| Funded Improvement Authorizations Canceled | | XXXXXXXX | XX | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | | XXXXXXX | XX |
| Appropriated to 2015 Budget Revenue | 80029-03 | 200,000.00 | | XXXXXXX | XX |
| Balance December 31, 2014 | 80029-04 | 34,962.28 | | XXXXXXX | XX |
| | | 234,962.28 | | 234,962.28 | |

BONDS ISSUED WITH A COVENANT OR COVENANTS

| Amount of Serial Bonds Issued Under Provisions P.L. 1944, Chapter 268, P.L. 1944, Chapter 4 Chapter 77, Article VI-A, P.L. 1945, with Co | 128, P.L. 1943 or | | |
|--|-------------------------|----|--|
| Outstanding December 31, 2014 | venum of Covenants, | \$ | |
| 2. Amount of Cash in Special Trust Fund as of Dece | ember 31, 2014 (Note A) | \$ | |
| 3. Amount of Bonds Issued Under Item 1 Maturing in 2015 | \$ | _ | |
| 4. Amount of Interest on Bonds with a Covenant - 2015 Requirement | \$ | _ | |
| 5. Total of 3 and 4 - Gross Appropriation | \$ | _ | |
| 6. Less Amount of Special Trust Fund to be Used | \$ | _ | |
| 7. Net Appropriation Required | | \$ | |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2054 appropriation column.